

# Winchester Town Advisory Board

December 13, 2022

#### **MINUTES**

Board Members: Robert O. Mikes, Jr. – Chair – Present

Judith Siegel – Excused John Delibos – Present Dorothy Gold – Present April Mench - Present

Secretary: Victoria Bonner, 702-335-9205 victoria.tabsecretary@gmail.com

Town Liaison: Beatriz Martinez 702-455-0560 beatriz.martinez@clarkcountynv.gov

- I. Call to Order, Pledge of Allegiance, Roll Call, (see above) County Staff Introductions Victoria Bonner: Secretary; Javier Rojas: Town Liaison; Jasmine Harris: Planning. The meeting was called to order at 6:00p.m.
- II. Public Comment

None

III. Approval of December 13, 2022 Minutes

Moved by: Mikes

**Approve** 

**Vote: 3-0 Unanimous** 

IV. Approval of Agenda for January 10, 2023

Moved by: Delibos

Remove item #3 and elect Chair and Vice Chair

**Vote: 4-0 Unanimous** 

- V. Informational Items
- VI. Planning & Zoning:
  - 1. WS-22-0585-SANDOVAL, MARTIN:

<u>WAIVERS OF DEVELOPMENT STANDARDS</u> for the following: 1) eliminate setbacks; and 2) architectural compatibility in conjunction with an existing single family residence on 0.2 acres in an R-1 (Single Family Residential) Zone. Generally located on the southeast side of Nottingham Drive, 150 feet south of Westfield Street within

Winchester. TS/hw/syp (For possible action)

Approve with staff conditions Reduce overhang to framing of principle structure and add drainage Moved By Delibos Vote 3-0

## 2. <u>ET-22-400115 (ZC-19-0766)-TOP EXPRESS INVESTMENTS, LLC:</u>

**HOLDOVER USE PERMIT FIRST EXTENSION OF TIME** for a daycare.

<u>WAIVERS OF DEVELOPMENT STANDARDS</u> for the following: 1) reduce landscaping; 2) trash enclosure; 3) reduce drive aisle width; and 4) allow non-standard driveway improvements.

**<u>DESIGN REVIEW</u>** for a daycare on 0.4 acres in a C-P (Office and Professional) Zone. Generally located on the west side of Eastern Avenue, 260 feet south of Golden Arrow Drive within Winchester (description on file). TS/hw/ja (For possible action)

Hold to next meeting, applicant no show Moved By Mikes Vote 4-0

### 3. ET-22-400133 (UC-0381-07)-GVISH LV OWNER LLC:

<u>USE PERMIT SEVENTH EXTENSION OF TIME</u> to commence increased building height.

<u>WAIVERS OF DEVELOPMENT STANDARDS</u> for the following: 1) reduce the 1:3 height setback ratio from an arterial street; and 2) reduced parking.

**<u>DESIGN REVIEW</u>** for 2 extended stay hotel towers with kitchens in rooms, including accessory commercial, retail, restaurant, meeting room, and recreation areas on 1.7 acres in an H-1 (Limited Resort and Apartment) Zone. Generally located on the west side of Paradise Road, 207 feet south of Elvis Presley Boulevard within Winchester. TS/jud/ja (For possible action)

#### Item removed

#### VII. General Business

1. Elect a new Chair/Vice Chair for the Winchester TAB

John Delibos – Chairperson Dorothy Gold – Vice Chairperson

2. Review and approve the 2023 meeting calendar

Approve with condition to check into cancelling February  $14^{\text{th}}$  meeting Moved By Delibos Vote 4-0

- VIII. Public Comment
  - VIII. Next Meeting Date

## The next regular meeting will be January 31, 2023

IX. Adjournment

The meeting was adjourned at 6:58 p.m.